Ps 32:1 <<A Psalm of David, Maschil.>> Blessed is he whose transgression is forgiven, whose sin is covered. {A Psalm...: or, A Psalm of David giving instruction} 2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. 3 When I kept silence, my bones waxed old through my roaring all the day long. 4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Pr 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Ge 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Ps 139:23 Search me, O God, and know my heart: try me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting.

Ps 66:18 If I regard iniquity in my heart, the Lord will not hear me:

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.

The word “sins” (hamartia) is mentioned 8 times in the book of Acts 2:38; 3:19; 5:31; **7:60**; 10:43; 13:38; 22:16; 26:18

The word love is not once found in the book of Acts but love sure keeps showing up in the heart of His servants demonstrated in their actions and their prayers

The word sin (hamartia)  is only mentioned one time in the book of Acts  (Acts 7:60); evil (poneros) 12 times, lewd (poneros) same word used once-(17:5); wicked (poneros) once - (Acts 18:14)

22 times

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. {the feast: or, holyday}

1Co 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. {men: Gr. perfect, or, of a ripe age}

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Col 3:8 ¶ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

1Pe 2:1 ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,